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CONFIRMATION NO. 1005

Bib Data Sheet

| | | | | |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------------|
| SERIAL NUMBER 10/707,006 | FILING DATE 11/13/2003 RULE | CLASS 378 | GROUP ART UNIT 2882 | ATTORNEY DOCKET NO. GEMS 0215 PA |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------------|

APPLICANTS

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** CONTINUING DATA *****

NONE

** FOREIGN APPLICATIONS *****

NONE

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 02/09/2004

| | | | | |
|---|----------|---------|--------|-------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR | SHEETS | TOTAL | INDEPENDENT |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | COUNTRY | DRAWING | CLAIMS | CLAIMS |
| Verified and Acknowledged <u>ACH</u> Examiner's Signature Initials | WI | 3 | 20 | 3 |

ADDRESS

27256
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TITLE

SEGMENTED COLLIMATOR ASSEMBLY

| | | |
|------------|--|--|
| FILING FEE | FEES: Authority has been given in Paper | <input type="checkbox"/> All Fees |
| RECEIVED | No. _____ to charge/credit DEPOSIT ACCOUNT | <input type="checkbox"/> 1.16 Fees (Filing) |
| 770 | No. _____ for following: | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
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| | | <input type="checkbox"/> Other _____ |
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